

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	H P INTERNATIONAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2132144
3	SCHOOL CODE (IF APPLICABLE)	81813
4	COMPLETE ADDRESS WITH PIN CODE	DATAGANJ ROAD BADAUN-234601 UTTAR PRADESH, budaun, UTTAR PRADESH - 234601
5	PRINCIPAL NAME	WILSON RAJAN
6	PRINCIPAL QUALIFICATION	M.A.(ECONOMICS),B.Ed
7	SCHOOL EMAIL ID	81813@cbseshiksha.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	7535008058

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://hpinternationalschool.com/Slider/3gb4fkff.1rl_EXTENSION%20LETTER.pdf">https://hpinternationalschool.com/Slider/3gb4fkff.1rl_EXTENSION%20LETTER.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://hpinternationalschool.com/Slider/v31k1s0j.kgy_SOCIETY%20REGISTRATION%20CERTIFICATE.pdf">https://hpinternationalschool.com/Slider/v31k1s0j.kgy_SOCIETY%20REGISTRATION%20CERTIFICATE.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://hpinternationalschool.com/Slider/ipz2oxzp.kgy%20DEO.PDF">https://hpinternationalschool.com/Slider/ipz2oxzp.kgy%20DEO.PDF</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://hpinternationalschool.com/Slider/upo0jwk3.qh3_up%20extension.pdf">https://hpinternationalschool.com/Slider/upo0jwk3.qh3_up%20extension.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://hpinternationalschool.com/Slider/2mqy4bb.3bg_BUILDING%20CERTIFICATE.pdf">https://hpinternationalschool.com/Slider/2mqy4bb.3bg_BUILDING%20CERTIFICATE.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://hpinternationalschool.com/Slider/vx1vhnqw.vhe_Fire%20safety.pdf">https://hpinternationalschool.com/Slider/vx1vhnqw.vhe_Fire%20safety.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://hpinternationalschool.com/Slider/p12cjwru.faw_AFFIDAVIT.PDF">https://hpinternationalschool.com/Slider/p12cjwru.faw_AFFIDAVIT.PDF</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://hpinternationalschool.com/Slider/exor0df0.p2h_SANITATION%20CERTIFICATE.pdf">https://hpinternationalschool.com/Slider/exor0df0.p2h_SANITATION%20CERTIFICATE.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://hpinternationalschool.com/Slider/mlf3olbs.jxt_FEE%20STRUCTURE.pdf">https://hpinternationalschool.com/Slider/mlf3olbs.jxt_FEE%20STRUCTURE.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://hpinternationalschool.com/Calender.aspx">https://hpinternationalschool.com/Calender.aspx</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://hpinternationalschool.com/Slider/inhxyavt.uai_SMC.pdf">https://hpinternationalschool.com/Slider/inhxyavt.uai_SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://hpinternationalschool.com/Slider/qk3b4ayd.uio_PTA.pdf">https://hpinternationalschool.com/Slider/qk3b4ayd.uio_PTA.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

#### D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	WILSON RAJAN
2	TOTAL NO. OF TEACHERS	60
	PGT	16
	TGT	18
	PRT	24
3	TEACHERS SECTION RATIO	1.6
4	DETAILS OF SPECIAL EDUCATOR	MAYANK MISHRA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Dr. PARUL MISHRA

#### RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	50	46	92	

#### RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	77	60	77	

#### E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8457
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	46 & 48
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 3077
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	14

6	NO. OF BOYS TOILETS	14
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtube.com/watch?v=TNydsY6oHaU&amp;feature=share9">https://youtube.com/watch?v=TNydsY6oHaU&amp;feature=share9</a>